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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. L-0170.57

BOX PATENT APPLICATION
ASSISTANT COMMISSIONER
FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a patent application of:

Inventor(s): MICHAEL T. ROMANYSZYN

For: METHOD AND APPARATUS FOR TREATING FLUIDS

Enclosed are:

- [X] 1 title page.
- [X] 10 sheets of disclosure.
- [X] 7 sheet(s) of claims.
- [X] 1 abstract sheet.
- [X] 4 sheet(s) of drawings.
- [X] An Assignment of the invention to LANCER PARTNERSHIP, LTD..
- [X] Cover Sheet for Assignment.
- [X] Declaration and Power of Attorney for Inventor(s).
- [] Information Disclosure Statement.

CLAIMS AS FILED

<u>Small Entity</u>	<u>Other Than Small Entity</u>
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Total Claims 48 - 20 = 28 x (\$9) = \$ N/A or x (\$18) = \$ 504.00
extra

Independent 12 - 3 = 9 x (\$40) = \$ N/A or x (\$80) = \$ 720.00
Claims extra

Multiple dependent
Claims Presented N/A x (\$135) = \$ N/A or x (\$270) = \$ N/A

Basic Fee \$ 355.00 or \$ 710.00

Assignment (\$ 40.00) \$ N/A or \$ 40.00

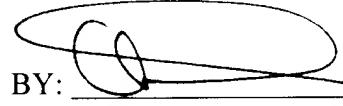
TOTAL FILING FEE: \$ 355.00 or \$ 1,974.00

- [] Applicant is entitled to small entity status under 37 C.F.R 1.9 and 37 C.F.R 1.27.
- [X] One check covering the amount of the total filing fee is enclosed.
- [X] Please address all correspondence and telephone calls in connection with this application to the LAW OFFICES OF CHRISTOPHER L. MAKAY, 1634 Milam Building, 115 East Travis Street, San Antonio, Texas 78205, (210) 472-3535.
- [] The commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. _____.

Respectfully submitted,

LAW OFFICES OF CHRISTOPHER L. MAKAY
1634 Milam Building
115 East Travis Street
San Antonio, Texas 78205
(210) 472-3535

DATE: 5 July 2001

BY: 

Christopher L. Makay
Reg. No. 34,475

CERTIFICATE OF EXPRESS MAIL

I hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Express Mail No. _____ Date: _____

Autumn L. Walker